

Trinity St. Paul's Episcopal Church, New Rochelle, New York

Maundy Thursday

The Holy Eucharist, Rite II

◆ April 1, 2021 ◆ 7:00 pm

INTRODUCTION: THE PENITENTIAL ORDER

We Gather As The Community of Faith, Asking God's Forgiveness & Help.

Welcome by Fr. Robert

Prelude

Opening Hymn

#321, *The Hymnal 1982*

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. **Music:** *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

Opening Acclamation

Celebrant: Bless the Lord who forgives all our sins.

People: God's mercy endures for ever.

Deacon: Jesus said, “The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these.” (Mark 12: 29-31)

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

Together: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **People: Amen.**

Kyrie

S-86, *The Hymnal 1982*

(Translation from the Greek: “Lord, have mercy. Christ, have mercy...”)

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Music: David Hurd (b. 1950)

Collect of the Day: Maundy Thursday *(The Book of Common Prayer, p 221.)*

Deacon: Let us pray the Collect of the Day for Maundy Thursday.

Celebrant: Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

PART ONE: LITURGY OF THE WORD

We Hear The Scripture Proclaimed And Related To Our Lives.

Hebrew Scripture Reading: Exodus 12: 1-14

Lector: A Reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each

household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector: The Word of the Lord. People: Thanks be to God.

Psalm 116:1, 10-17 *(The psalm is responsorial. The Refrain below is sung first by the Cantor; the congregation then repeat it. The psalm verses are chanted by the Cantor alone; the Refrain is sung by all as indicated.)*



I will lift up the cup of sal - va - tion, and call up - on the Name of the Lord.

- 1 I love the Lord, because he has heard the voice of
my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.

Refrain

- 12 I will fulfill my vows to the Lord *
in the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants.
- 14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

Refrain

- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

Refrain

Christian Scripture Reading: 1st Corinthians 11: 23-26

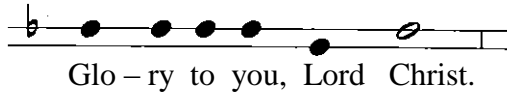
Lector: A Reading from the First Letter of Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. *Lector: The Word of the Lord.* **People: Thanks be to God.**

Gospel: John 13: 1-17, 31b-35

Deacon: The Holy Gospel of our Lord Jesus Christ according to St. John.

People:



Glo - ry to you, Lord Christ.

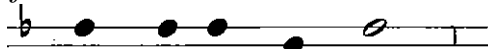
Deacon: Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord — and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that

you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.

People:



Praise to you, Lord Christ.

Sermon Fr. Robert Gahler

Prayers of the People

Deacon: On this Holy Night we dine together as the Body of Christ, and at the table come to love and serve one another. On this Holy Night, then, let us pray for the church and world, saying: Lord, in your mercy, hear our prayer.

(The Deacon names specific intentions for our prayers today. At the conclusion of those intentions, the Deacon continues:)

For the whole church of God, that it may grow in unity and servanthood: Lord, in your mercy,

People: Hear our prayer.

Deacon: For our congregation, that in these holy days we may grow in love for one another and for all people: Lord, in your mercy,

People: Hear our prayer.

Deacon: For those who will be baptized at the Easter Vigil across the globe, that they may rejoice in their passage through death into new life: Lord, in your mercy,

People: Hear our prayer.

Deacon: For all the leaders and people of the world, that reconciliation and peace may overcome conflict and oppression: Lord, in your mercy,

People: Hear our prayer.

Deacon: For the hungry in body or spirit, that they may be fed: Lord, in your mercy,

People: Hear our prayer.

Deacon: For the sick and those in pain, for the lonely and the forgotten, for the dying and all who mourn, that they may know the full extent of God's love for them: Lord, in your mercy,

People: Hear our prayer.

Deacon: In thanksgiving for the saints and martyrs and for all the faithful departed who join us at your table of grace: Lord, in your mercy,

People: Hear our prayer.

Celebrant: O God, into your love we commend ourselves and all for whom we pray, through Jesus Christ our Lord.

People: Amen.

(Intercessions For The Christian People, The Liturgical Press, Collegeville, MN)

The Peace (Let us share with one another a symbol of Christ's peace.) **Announcements**

PART TWO: THE LITURGY OF THE EUCHARIST

We Follow Jesus' Example In Giving Thanks & Blessing.

We Offer God All Of Ourselves & Receive Back True Nourishment.

THE OFFERTORY [Action One by Jesus at the Last Supper: Jesus Took Bread & Wine]

Anthem at the Offertory: "Ave Verum" -Wolfgang Amadeus Mozart (1756-1791)

Trinity St. Paul's Singers
(Sung in the original Latin)

Hail, true Body, born of the Virgin Mary,
Truly suffering, sacrificed on the cross for humanity,
Whose side, when pierced, flowed with water and blood;
Be for us a foretaste in death's agony.

THE GREAT THANKSGIVING, Form A (*The Book of Common Prayer*, Page 361.)

[Action Two: Jesus Gave Thanks Over The Bread & Wine]

Sursum Corda

S-120, The Hymnal 1982

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-124, The Hymnal 1982

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to

reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

S-143, The Hymnal 1982



Music: From *Missa de Angelis*; Plainsong, Mode 6; adapt. Mason Martens (1933-1991)

The Lord's Prayer (Contemporary Version)

S-148, The Hymnal 1982

Celebrant

As our Sa - vior Christ has taught us, we now pray,

Celebrant and People

Our Fa - ther in hea - ven, hal - lowed be your Name,

your king - dom come, your will be done, on earth as in hea - ven.

Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of tri - al, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,

now and for ev - er. A - men.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991)

THE BREAKING OF THE BREAD [Action Three: Jesus Broke The Bread]

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. [No Alleluia in Lent]

Fraction Anthem: *Agnus Dei*

S-161, The Hymnal 1982

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950)

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION [Action Four: Jesus Gave The Bread & Wine]

(Those who are gathered in the parish chapel receive Communion on behalf of those participating electronically because of the pandemic.)

The Book of Common Prayer Assures of Full Spiritual Communion: “If a person desires to receive the Sacrament, but, by reason of extreme sickness or disability, is unable to eat or drink the Bread or Wine, the Celebrant is to assure that person that all of the benefits of Communion are received, even though the Sacrament is not received with the mouth.” (*BCP*, p 457)

A Prayer By Those Unable To Receive Communion Physically: Blessed Jesus, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

THE POST COMMUNION RITES

We Prepare For Good Friday

THE SACRAMENT TAKEN TO THE ALTAR OF REPOSE

(At the conclusion of Communion, the Consecrated Bread & Wine are taken to the Altar of Repose. It is reserved there for distribution on Good Friday when the Eucharist is not celebrated. As the Sacrament is taken out, the candles at the altar are extinguished.)

THE STRIPPING OF THE ALTAR

(During the solemn chanting of Psalm 22, the Altar and the Chapel are stripped bare of all ornaments. This is symbolic of the Agony in the Garden when Jesus strips away all illusions

and accepts the reality of his sacrificial death as the will of God. It also symbolizes us stripping away all distractions, however beautiful, as we prepare for Good Friday.)

Psalm 22: 1, 12-24, 29-30 (Sung by Cantor, J. Michael Hull)

Plainsong

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a potsherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.
- 18 Be not far away, O Lord; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 29 My soul shall live for him; my descendants shall serve him; *
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Scripture: Matthew 26: 47-56

Deacon: While Jesus was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him.' At once he came up to Jesus and said, 'Greetings, Rabbi!' and kissed him. Jesus said to him, 'Friend, do what you are here to do.' Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, 'Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?' At that hour Jesus said to the crowds, 'Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.' Then all the disciples deserted him and fled.

(All Depart In Silence.)

Minister of the Day

Celebrant & Preacher

The Rev. Robert E. Gahler

Deacon

The Rev. Hyacinth E. Lee

Organist & Director of Parish Music

Philip Auman Godlewski

Trinity St. Paul's Singers

Traci Moser (Soprano), Robert Puleo (Tenor),

Michael Hull (Tenor),

Philip Auman Godlewski (Baritone)

Lector

Traci Moser

Acolyte

Sean Patrick Gahler Hull

Assistant Acolyte

Olivia Moser

Assist Clergy at Stripping of Altar

Sean Patrick Gahler Hull, Olivia Moser,

Traci Moser, Robert Puleo

Note: Jean Marie Angelo is not with us on Maundy Thursday.